

# SCHOLARSHIP PROGRAM APPLICATION 2024

Full NameAge_	
Home address	
street, city, postal code	
Mailing address, if different	
PhoneEmail	
Secondary School graduated from	Year
ELIGIBILITY REQUIREMENTS	
1. Canadian Citizen ☐ or Permanent Resident Status ☐	
2. BC Resident since	
3. Connection to Sweden and Swedish Culture presented in cover lette	r 🗆
4. Scholastic eligibility	
Name of <b>Canadian</b> post-secondary institution	
Program of study and level	
I AM APPLYING FOR THE:	
1. Karl Ståhl's Scholarship, emphasis on academic achievements $\ \square$	
2. Laila Axén's Scholarship, emphasis on volunteering contributions	]
3. 2024 Swedish Club of Victoria Scholarship $\square$	
3. Are you a previous SHS scholarship recipient? Yes 🔲 Year	No 🗆

#### REFERENCE LETTER

A written reference from one or more of the following: a previous teacher, instructor or school administrator, member of Sweden House (including organizations belonging to Sweden House) or someone unrelated who can attest to the applicant's good character.

### **ATTACHMENTS**

- 1. Cover letter
- 2. Scanned copy of last available transcript
- 3. Proof of admission to an accredited Canadian post-secondary institution in 2024 2025
- 4. Reference letter

## **DECLARATION / DISCLOSURE**

An applicant's personal information will not be collected, used or disclosed in any other way that what is necessary for the purpose of determining suitability for the scholarship or bursary.

I declare that the information provided in this application is complete, accurate, and truthful to the best of my knowledge.

I understand that any information disclosed in this application is subject to verification including a request to share further documentation and supporting information.

#### **AUTHORIZATION**

If I am a chosen recipient of a SHS scholarship I, by submitting this application, give consent to have my name and program of study used to promote the SHS scholarship program in print and social media.

This application is submitted by	on
Compile this form and all attachment into a single PDF. Sa	ve application for your records.
Submit your application to <a href="mailto:swedenhousechair@gmail.com">swedenhousechair@gmail.com</a>	before April 30,2024.